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**DATE:** 10 March 2010  
**TO:** All Offerors  
**FROM:** FCS Capital Program Contracts Department  
**RE:** **RFP 413-10, MEP 2010 Group 1, Harriet Tubman ES**

Please find Addendum No. 3 to the subject solicitation attached.

**Addendum No. 3**  
**IFB 413-10**  
**MEP 2010 Group 1, Harriet Tubman ES**

1. Addendum No. 3 has been issued for the above referenced project. Please contact the engineer listed below.

**Matheson-Ball & Associates, Inc.**  
**11285 Elkins Road, Suite F-3**  
**Roswell, GA 30076**  
**Gregg Cox**  
**Phone 770-751-0773**  
**Fax 770-751-9210**  
**gregg@mathesonball.com**

2. All other terms and conditions remain the same.